



M.B.A. Official State Tournament - Average Verification Form

All (12) numbers must be completed in INK - Avg Card Fee Waived for 2023

<p style="text-align: center;"><u>Bowler Information</u></p> <p>(1) Last Name M <input type="checkbox"/></p> <p>(2) First Name F <input type="checkbox"/></p> <p>(3) Address</p> <p>(4) City (5) State Zip</p> <p>(6) Phone</p> <p>(7) Email</p> <p>(8) MBA AVG <input type="text"/> Average <input type="checkbox"/> New</p> <p>Highest of: <input type="checkbox"/> League <input type="checkbox"/> Pro Lea <input type="checkbox"/> Travel Lea (min 30 strings)</p> <p>(9) Signature of Bowler <input type="text"/></p> <p>(10) <input type="text"/> 2023</p> <p style="text-align: center;">Filing Date</p>	<p style="text-align: center;"><u>League Information</u></p> <p>(11) League Name</p> <p>Contact Phone or email</p> <p>Secretary Signature</p> <p>Number of Strings (30 or more for 2023) <input type="text"/> Cannot be combined leagues</p> <p style="text-align: center;"><u>Center Information</u></p> <p>(12) Center name & City</p> <p>Authorized Signature</p>
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Do not sign if not complete or not in INK

Mail to: MBA c/o Mike DeRienzo - 29 Garfield Ave - Woburn 01801 OR email to mike@woburnbowl.com

MBA ADULT STATE TOURNAMENT ENTRY BLANK

1) Handicap Open

2) Choose one in each column

<input type="checkbox"/> Mixed	<input type="checkbox"/> Singles
<input type="checkbox"/> Ladies	<input type="checkbox"/> Doubles
<input type="checkbox"/> Men	<input type="checkbox"/> Teams
	<input type="checkbox"/> All Events

3) Preferred Bowling Date/Time

1st Choice	2nd Choice
Date: <input type="text"/>	Date: <input type="text"/>
Time: <input type="text"/>	Time: <input type="text"/>

(Please Fill In Both Choices)



PLEASE PRINT CLEARLY

4) TOTAL FEE: \$

5) Home MBA Center and Town

6) If Team Event, LIST NAME OF TEAM

Name	Street (print)	City & Zip Code	Phone of Bowler	Highest Average
			()	
			()	
			()	
			()	
			()	

7) Average verification cards applied for? Check one: Yes No Total Average

* **Handicap All Events** - Enter X: Singles and 1-Doubles event and 1-Team event

* **Open All Events:** Enter X: Singles, Doubles and Teams

Mail all entries and entry fee to Host Centers - see brochures for mailing address

www.masscandlepin.com

Office Use Only